

**MONDAY, 3 OCTOBER 2016**

**TO: ALL MEMBERS OF LICENSING SUB-COMMITTEE "A"**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF **LICENSING SUB-COMMITTEE "A"** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM, ON TUESDAY, 11TH OCTOBER, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Mark James*

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Kevin Thomas
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Ref:	AD016-001

LICENSING SUB- COMMITTEE “A” 3 MEMBERS
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THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING FIVE MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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|----------------------------------|---------------------|
| 1. Councillor P.M. Edwards       | (Labour Group)      |
| 2. Councillor H.I. Jones [Chair] | (Independent Group) |
| 3. Councillor J. Thomas          | (Plaid Cymru Group) |
| 4. Councillor M.K. Thomas        | (Labour Group)      |
| 5. Councillor D.E. Williams      | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

# A G E N D A

1. **DECLARATIONS OF PERSONAL INTEREST.**
2. **APPLICATION TO VARY A PREMISES LICENCE , THE SQUARE,  
3 CROSS INN BUILDINGS, WIND STREET, AMMANFORD, SA18  
3DN** 5 - 52